

STATE OF NEVADA

GOVERNMENT EMPLOYEE-MANAGEMENT

RELATIONS BOARD

IN RE:

THE ASSIGNMENT OF EXECUTIVE DEPARTMENT JOB CLASSIFICATIONS TO BARGAINING UNITS PURSUANT TO SENATE BILL 135 OF THE 80TH SESSION OF THE NEVADA LEGISLATURE

Case No. 2019-017

NOTICE OF ENTRY OF ORDER

- TO: Deonne Contine, Director of the Department of Administration, and Peter Long, Administrator of the Division of Human Resource Management, for the State of Nevada; and
- TO: Harry Schiffman, President, American Federation of State, County and Municipal Employees. Local 4041;

PLEASE TAKE NOTICE that the STIPULATION AND ORDER D was entered in the aboveentitled matter on September 18, 2019.

A copy of said order is attached hereto.

DATED this 18th day of September 2019.

GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

BY

MARISU ROMUALDEZ ABELLAR Executive Assistant

1	CERTIFICATE OF MAILING
2	I hereby certify that I am an employee of the Government Employee-Management Relations
3	Board, and that on the 18th day of September 2019, I served a copy of the foregoing NOTICE OF
4	ENTRY OF ORDER by mailing a copy thereof, postage prepaid to:
5	Deonne Contine
6	Director of Administration State of Nevada
7	515 East Musser Street, Third Floor
8	Carson City. Nevada 89701-4298
9	Peter Long Administrator of the Division of Human Resource Management
10	State of Nevada Blasdel Building
11	209 East Musser Street. Suite 101
12	Carson City. Nevada 89701-4204
13	Harry Schiffman President
14	AFSCME, Local 4041 601 S. Rancho, Suite C24
15	Las Vegas, NV 89106
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18	MARISU ROMUALDEZ ABELLAR
19	Executive Assistant
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1 STATE OF NEVADA 2 GOVERNMENT EMPLOYEE-MANAGEMENT 3 **RELATIONS BOARD** 4 IN RE: CASE NO. 2019-017 5 THE ASSIGNMENT OF EXECUTIVE DEPARTMENT JOB CLASSIFICATIONS TO 6 BARGAINING UNITS PURSUANT TO SENATE BILL 135 OF THE 80TH SESSION STIPULATION AND ORDER D 7 OF THE NEVADA LEGISLATURE 8 9 10 11 WHEREAS on July 30, 2019 and pursuant to Section 53(1) of SB 135, the State of Nevada 12 submitted a report containing its recommendations as to which of its job classifications should be 13 assigned to each of the eleven bargaining units mentioned in Section 29 of SB 135; and 14 WHEREAS pursuant to Section 53(2) of SB 135, any labor organization could file with the Board 15 objections to those recommendations contained within the report; and 16 WHEREAS the American Federation of State, County and Municipal Employees, Local 4041 17 (AFSCME) objected to certain of the recommendations contained within the report, either objecting to the 18 particular bargaining unit in which a job was recommended for placement or objecting to the 19 recommendation that a particular job classification was recommended not to be within any of the 11 20 bargaining units; 21 WHEREAS the State of Nevada and AFSCME desire to voluntarily resolve the afore-mentioned 22 objections; 23 NOW THEREFORE the State of Nevada and AFSCME hereby agree and stipulate as follows: 24 1. That AFSCME withdraws the objections related to the following job classifications: 25 9.413 HVACR Specialist 3 26 9.471 Theater Technician 2 9.434 Events Center Technician 2 27 9.612 Facilities Supervisor 1

9.609 Facilities Supervisor 2

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I	9.627 Grounds Supervisor 1
1	9.620 Grounds Supervisor 2
2	9.625 Custodial Supervisor 1
2	9.115 Highway Maintenance Supervisor 1 9.106 Highway Maintenance Supervisor 2
3	9.100 Highway Maintenance Supervisor 2
4	9.460 Painter 3
5	9.322 Equipment Mechanic 4
J	3.530 Transportation & Safety Attendant 3 9.200 Special Equipment Operator 3
6	9.200 Special Equipment Operator 3 None Park Aid 1 (Seasonal)
7	Trone Tark Art (Seasonar)
	11.242 Military Security Officer 2
8	11.243 Military Security Officer 3
اہ	10.238 Health Program Specialist 2
9	13.255 Supervisory Compliance/Enforcement Investigator
10	7.218 Administrative Service Officer 1
11	12.554 Correctional Classification and Planning Specialist
11	10.148 Treatment Home Provider
12	10.305 Psychiatric Nurse 3
1	13.205 DPS Sergeant
13	13.221 University Police Sergeant
14	13.102 Agricultural Enforcement Officer 2
15	13.321 Forensic Specialist 4
13	6.217 Contract Compliance Manager
16	7.217 Administrative Services Officer 2
17	7.216 Administrative Services Officer 3
17	7.406 Assistant Chief, Right of Way
18	7.810 Museum Director 1
	10.301 Director, Nursing Services 1
19	10.300 Director, Nursing Services 2
20	11.432 DMV Services Manager 1
21	11.429 DMV Services Manager 2
- 11	11.420 DMV Services Manager 3
22	11.534 Safety Manager 1 – Director
23	12.139 ESD Manager I 12.138 ESD Manager 2
- []	12.136 ESD Manager 2
24	12.137 ESD Manager 3
25	12.357 Social Services Manager 1
25	12.350 Social Services Manager 2
26	12.409 Rehabilitation Manager 1
- 11	12.510 Correctional Manager
27	13 263 Unit Managan Vouth Barala Burran
28	13.263 Unit Manager, Youth Parole Bureau13.309 Correctional Captain
20	13.310 Correctional Lieutenant
- 11	wall-deptolikely

1	d. That nothing in this stipulation waives any of the rights of the parties to petition the
2	Board in the future concerning this job classification.
3	
4	DATED this day of September, 2019.
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6	Deonne E. Contine Ster P
7	Deonne Contine, Director
8	Department of Administration For State of Nevada Division of Human Resource Management For State of Nevada For State of Nevada
9	Will succession
10	Harry Schiffman, President
11	AFSCME, Local 4041 For AFSCME, Local 4041
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13	IT IS SO ORDERED
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15	007
16	Chair, Government Employee-Management Relations Board
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